

Sept 27, 2026
Welcome
Silent Meditation

Call to Worship: Psalm 106:1-2

Praise the LORD. Give thanks to the LORD, for he is good; his love endures forever. Who can proclaim the mighty acts of the LORD or fully declare his praise?

Hymn: Jesus Thy Blood and Righteousness
Invocation

#520

The Law of Christ:

1Peter 3:8-11

Pastor: The Apostle Peter summarized the moral law of God by saying,

Congregation: Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble. Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing. For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech. He must turn from evil and do good; he must seek peace and pursue it.

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin:

Great and Glorious God, we have robbed you. We rob you of the glory due to you; we rob you of time and resources. We have lied to you by pledging our lives to you and then living as we please. We have undermined the progress of your kingdom by listening to your enemy who desires our destruction. We have not sought your Kingdom first and therefore the things added to us are shallow and dissatisfying. We have not loved others as you have loved us.

Have mercy on us O, Lord! We thank for our Savior, your dear Son, the Lord Jesus Christ. May his heart beat within us; and may we long after his righteousness. Please renew us and build our faith, that we may be conformed to the image of him who died and rose again for us, we pray in the strong and powerful name of our Great King and Savior, Jesus the Christ Amen

Personal (silent)

Assurance of Pardon: Leviticus 16:30 On that day, the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

Congregation: We give praise to God who has atoned for our sins and cleansed us from them all.

Pastor: How has He made atonement for you?

Congregation: He has placed our sins on the Lamb of God, who was slain for us.

All: Praise and glory be to God the Father, Christ the Lamb, and the Holy Spirit.

Pastor: John 3:17-21

¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Congregation: We give thanks to you, Heavenly Father, for sending your Son into this world to be the Light to us. We pray that we will live according to that light and do things that are true, thereby and demonstrating that you are at work in us by your Holy Spirit.:

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: Thy Works Not Mine O Christ

#524

Confession of Faith: Heidelberg Catechism #53

53. Q. What do you believe concerning the Holy Spirit?

A. First, He is, together with the Father and the Son, true and eternal God. Second, He is also given to me, to make me by true faith share in Christ and all His benefits, to comfort me, and to remain with me forever.

Song: Oh How He Loves You and Me

Oh, how He loves you and me!
Oh, how He loves you and me!
He gave His life, what more could He give?
Oh, how He loves you,
Oh, how He loves me,
Oh, how He loves you and me!

Pastoral Prayer

Gospel: Mark 13:24-37

Psalter: Ps 82 (Tune: All the Way, #605)

God is in His congregation;
Judge among the gods He stands.
How long will you judge unjustly,
Favoring the wicked hands?
Judge the destitute and orphan,
And the poor, distressed defend;
Free the destitute and needy;
Save them from the wicked's hand.

These are they who have no knowledge,
To perceive no effort make;
They walk on in utter darkness;
All of earth's foundations shake.
Gods you are, I have declared it,
Sons now of the Highest, all;

Yet you'll die as common men die
And like any prince shall fall.

Now, O God, arise we pray You,
And the earth to judgment call;
For You, as Your own possession,
Shall inherit nations all.
Now, O God, arise we pray You,
And the earth to judgment call;
For You, as Your own possession,
Shall inherit nations all.

Epistle: 2 Peter 1:16-21

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the holy mount.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:

Knowing this first, that no prophecy of the scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Sermon: The Just Will Live by Faith

Hab 2:2-5

Lord's Supper

Bread: Fountain of Never Ceasing Grace

#519

Cup: No Condemnation

No con-dem-na-tion now in Christ Je-sus!

Great con-so-la-tion—Je-sus has died!

Our sin laid on Him, full par-don gives us.

Look-ing by faith dim, we're jus-ti-fied!

With judg-ment sure, must God re-com-pense us?

He per-fect-ly just, what is our plea?

This: "Christ is for us! Who is a-gainst us?"

His blood shed for us par-dons, sets free!

In Him and through Him—Christ our De-fend-er!

Prai-ses all due Him, what mys-ter-y!

God in Christ dy-ing as the of-fend-er!

His blood sup-ply-ing our par-don free.

Christ the great sure-ty to those be-liev-ing;

He all the pur-ity God can de-mand

Right-eous-ness given—con-science re-liev-ing!

By blood for-giv-en, in Christ we stand!

To Christ all bles-sing, praise with-out mea-sure!
In Him we're rest-ing, His peace made known.
His all the la-bors—ours all the plea-sure!
God's gra-cious fa-vors through Christ our own.

When there be-fore Him—then, in full glo-ry
We sing our new hymn, new prai-ses give;
'Twill be this old song, of Christ our glo-ry;
Through a-ges told long: "In Christ we live!"

Offering:
Doxology:

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

CCLI License # 2267065