

June 7, 2026
Welcome
Silent Meditation

Call to Worship: Psalm 105:1-3

Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Hymn: God Is Known among His People
Invocation

#66

The Law of Christ: 1 Thess. 5:15-22

Pastor: The Apostle Paul summarized the moral law of God by saying:

Congregation: Make sure that nobody pays back wrong for wrong, but always try to be kind to each other and to everyone else. Be joyful always; pray continually; give thanks in all circumstances, for this is God's will for you in Christ Jesus. Do not put out the Spirit's fire; do not treat prophecies with contempt. Test everything. Hold on to the good. Avoid every kind of evil.

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of Sin:

Lord why is it that the world has such power in our lives and in our thinking? We have been redeemed by the precious Blood of Christ; we have been granted your Spirit to indwell us; we are in union with Christ, but yet we heed the siren call of the world in so many ways. We acknowledge here this morning that to do this is to hold your gifts in contempt, and this is a great sin! Thank you for the forgiveness we have in Christ, but we need a powerful renewing. Turn our longings from the world to Christ and his Kingdom. We know that the world will pass away, so by your grace, may we be among those who do your will in the world.

Personal (silent)

Assurance of Pardon: Leviticus 16:30 On that day, the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

Congregation: We give praise to God who has atoned for our sins and cleansed us from them all.

Pastor: How has He made atonement for you?

Congregation: He has placed our sins on the Lamb of God, who was slain for us.

All: Praise and glory be to God the Father, Christ the Lamb, and the Holy Spirit.

Pastor: For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Congregation: We give thanks to you, Heavenly Father, for sending your Son into this world to be the Light to us. We pray that we will live according to that light and do things that are true, thereby and demonstrating that you are at work in us by your Holy Spirit.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: To God My Earnest Voice I Raise

#608

Confession of Faith: Heidelberg Catechism Q37

37. Q. What do you confess when you say that He suffered?

A. During all the time He lived on earth, but especially at the end, Christ bore in body and soul the wrath of God against the sin of the whole human race. Thus, by His suffering, as the only atoning sacrifice, He has redeemed our body and soul from everlasting damnation, and obtained for us the grace of God, righteousness, and eternal life.

Song: Creation Sings the Father's Song,
Creation sings the Father's song;
He calls the sun to wake the dawn
And run the course of day
Till evening falls in crimson rays.
His fingerprints in flakes of snow,
His breath upon this spinning globe,
He charts the eagle's flight;
Commands the newborn baby's cry.

CHORUS

Hallelujah! Let all creation stand and sing,
"Hallelujah!" Fill the earth with songs of worship;
Tell the wonders of creation's King.

Creation gazed upon His face;
The ageless One in time's embrace
Unveiled the Father's plan
Of reconciling God and man.
A second Adam walked the earth,
Whose blameless life would break the curse,
Whose death would set us free
To live with Him eternally.
Chorus:

Creation longs for His return,
When Christ shall reign upon the earth;
The bitter wars that rage
Are birth pains of a coming age.

When He renews the land and sky,
All heav'n will sing and earth reply
With one resplendent theme:
The glories of our God and King!
Chorus:

Pastoral Prayer

Gospel: Mark 5:21-43

Psalter: Ps 65 Praise Waits for Thee in Zion (Tune: Aurelia #311)

#372

Epistle: 1 Peter 2:1-10

So put away all malice and all deceit and hypocrisy and envy and all slander.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up into salvation—if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

For it stands in Scripture: "Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame."

So the honor is for you who believe, but for those who do not believe, "The stone that the builders rejected has become the cornerstone," and "A stone of stumbling, and a rock of offense."

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Sermon: The Riot

Acts 19:23-41

Lord's Supper

Bread: He Was Wounded for Our Transgressions

#244

Cup: It Should Have Been Me Lord

It Should Have Been Me Lord

To die on the cross

Oh I should have suffered

Eternal loss

You should have been worshipped

Instead you were slain

But Lord by your suffering I've received

Eternal gain

Chorus:

Lord of Glory, bruised and broken

Such a wonderful love you've shown to me

In my darkness, your mercy found me

And I will thank you Lord,

Through all eternity
for saving me.

It Should Have Been Me Lord
When God hid his face
But you were rejected
In deep disgrace
You should have been honored
but you took my shame
to clothe me in your own righteousness
that I might reign.

Chorus

Offering:
Doxology:

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

CCLI License # 2267065