

September 21, 2025
Welcome
Silent Meditation

Call to Worship: Ps 100:4-5

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.
For the LORD is good and his love endures forever; his faithfulness continues through all generations.

Hymn: God My King Thy Might Confessing
Invocation

#5

The Law of Christ:

Mark 12:31

Pastor: Our Lord Jesus summarized the moral law of God by saying,

Congregation: "Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these."

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of Sin:

Merciful God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, we confess that we have sinned against you in thought, word, and deed, both by what we have done and by what we have left undone. We have not loved you with our whole heart, and we have not spoken the truth to one another in love. We confess that we try to justify ourselves by speaking of the faults of others. We confess that we abuse your world and one another for our own gratification. We confess that we have trouble trusting you in all circumstances. The redeeming work of your only Begotten Son is our only hope! Please, Forgive us in him. For the sake of Jesus our Lord, have mercy on us that we may delight in your will and walk in your ways to the glory of your name. Amen

Personal (silent)

Assurance of Pardon: Leviticus 16:30 On that day, the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the Lord.

Congregation: We give praise to God who has atoned for our sins and cleansed us from them all.

Pastor: How has He made atonement for you?

Congregation: He has placed our sins on the Lamb of God, who was slain for us.

All: Praise and glory be to God the Father, Christ the Lamb, and the Holy Spirit.

Pastor: Rom 6:6-8

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him.

Congregation: O Lord, thank you that in your crucifixion we too died to sin. We thank you for freeing us from sin. Grant us your grace that we will live to your glory and grow in works that honor your name. Amen.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: To God Be the Glory

#55

Confession of Faith:

Heidelberg Catechism Question #1

Minister: What is your only comfort in life and death?

People: That I am not my own, but belong--body and soul, in life and in death--to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Song: O Come, Let Us Adore Him (Tune Adeste Fideles, Refrain only, #208)

O come, let us adore Him	(3x)	Christ the Lord.
He gave His life on Cal'vry	(3x)	Christ the Lord
He bled and died to save us	(3x)	Christ the Lord
We'll give Him all the glory	(3x)	Christ the Lord.
For He alone is worthy	(3x)	Christ the Lord.

Pastoral Prayer

Acceptance of New Members

Gospel: Matt 8:14-34

Psalter: Ps 50 The Mighty God the Lord

#316

Epistle: Heb 9:11-21

But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation)

he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh,

how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

For where a will is involved, the death of the one who made it must be established.

For a will takes effect only at death, since it is not in force as long as the one who made it is alive.

Therefore not even the first covenant was inaugurated without blood.

For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you."

And in the same way he sprinkled with the blood both the tent and all the vessels used in worship.

Sermon: Ananias & Sapphira

Acts 4:32-5:11

Lord's Supper

Bread: What Wondrous Love Is This

#261

Cup: It Should Have Been Me Lord

It Should Have Been Me Lord

To die on the cross

Oh I should have suffered

Eternal loss

You should have been worshipped

Instead you were slain

But Lord by your suffering I've received

Eternal gain

Chorus:

Lord of Glory, bruised and broken

Such a wonderful love you've shown to me

In my darkness, your mercy found me

And I will thank you Lord,

Through all eternity

for saving me.

It Should Have Been Me Lord

When God hid his face

But you were rejected

In deep disgrace

You should have been honored

but you took my shame

to clothe me in your own righteousness

that I might reign.

Chorus

Offering:

Doxology:

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

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