

August 24, 2025
Welcome
Silent Meditation

Call to Worship: Psalm 105:1-3

Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Hymn: O for a Thousand Tongues to Sing
Invocation

#164

The Law of Christ: Matt. 5:46-48

Pastor: Our blessed Lord Jesus summarized the moral law of God by saying:

Congregation: If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect.

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin: **Lord you already know the depth of our sin. You know that our attitudes are not like those of Christ Jesus. Our hearts lead us astray. We confess that we have been angry unjustly, hard-hearted, weak in our stand for Christ, prayer has been without zeal or passion; we have dishonored you in countless ways. Lord we have sinned in private, sinned in our families, sinned at work, sinned here while supposedly worshipping you. For the sake of Christ and by his merit, pardon all my sins known and unknown, felt and unfelt, confessed and unconfessed, remembered or forgotten. You do indeed know the depth of it all and we pray that you forgive us for your glory, Christ's sake and our good. Amen**

Personal (silent)

Assurance of Pardon: 1 John 1:8-9

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Congregation: We give praise to God who is faithful and just. Who has forgiven our sins and cleansed us of unrighteousness.

Pastor: How pure has the blood of Christ made you?

Congregation: Although our sins were like crimson, they are as white as wool (Isa 1:18).

All: **Praise and glory be to God the Father, Christ the Son, and the Holy Spirit the Lord.**

Pastor: John 3:17-21

¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸ Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹ And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰ For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

Congregation: We give thanks to you, Heavenly Father, for sending your Son into this world to be the Light to us. We pray that we will live according to that light and do things that are true, thereby and demonstrating that you are at work in us by your Holy Spirit.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: I Sought the Lord

#466

Confession of Faith: Formula of Chalcedon AD 451

We all with one accord acknowledge one and the same Son, our Lord Jesus Christ, at once complete in Godhead and complete in manhood, truly God and truly man, consisting also of a reasonable soul and body; of one substance with the Father as regards his Godhead, and at the same time of one substance with us as regards his manhood; like us in all respects, apart from sin; as regards his Godhead, begotten of the Father before the ages, but yet as regards his manhood begotten, for us men and for our salvation, of Mary the Virgin, one and the same Christ, Son, Lord, Only-begotten, recognized in two natures, without confusion, without change, without division, without separation; the distinction of natures being in no way annulled by the union, but rather the characteristics of each nature being preserved and coming together to form one person and subsistence, not as parted or separated into two persons, but one and the same Son and Only-begotten God the Word, Lord Jesus Christ...

Song: I then shall live. (Tune Finlandia, #449)

I then shall live.
As one whose been forgiven.
I'll walk with joy to know my debts are paid.
I know my name is clear before my Father.
I am his child and I am not afraid.
So greatly pardoned I'll forgive my brother
The Law of love I gladly will obey

I then shall live
as one whose learned compassion.
I've been so loved
That I'll risk loving too.
I know how fear builds walls instead of bridges
I'll dare to see another's point of view
And when relationships demand commitment
Then I'll be there to care and follow through.

Your kingdom come around and through and in me
your power and glory, let them shine through me
Your hallowed name, Oh may I bear with honor

And may your living kingdom come in me
THE BREAD OF LIFE! Oh May I share with honor
And may you feed a hungry world through me

Pastoral Prayer

Gospel: Matt 6:16-34

Psalter: Ps 47 Rejoice All People Homage Give

#73

Epistle: Heb 7:1-14

For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever.

See how great this man was to whom Abraham the patriarch gave a tenth of the spoils!

And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham.

But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises.

It is beyond dispute that the inferior is blessed by the superior.

In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives.

One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?

For when there is a change in the priesthood, there is necessarily a change in the law as well.

For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.

For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

Sermon: Healing the Begger

Acts 3

Lord's Supper

Bread: My Hope Is in the Lord

#523

Cup: I Will Boast in the Cross

God did not call us because we were wise
Or gifted with riches and might
His chosen ones are the weak in this world
Who hope in His all saving name,
That He might receive all the praise.

Chorus

So I will boast in the cross of Christ
And I will glory in Jesus and His sacrifice.
I will boast in the cross of Christ.
It is the power; it is the wisdom of God
And my great ransom, the cross of Christ.

Great is the mystery of God's sovereign ways
That flow from the depths of His grace.
That He would give up His one precious Son
To bear all the cost of my sin,
Is a wonder I can't comprehend.
(Chorus)

Offering:

Doxology:

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

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