



Pasadena
Evangelical
Presbyterian
Church

August 3, 2025

Welcome

Silent Meditation

Call to Worship

Psalm 105:1-3

Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Hymn

"Jesus Shall Reign"

#441

Invocation

The Law of Christ

Matthew 5:46-48

Pastor: Our blessed Lord Jesus summarized the moral law of God by saying,

***Congregation:* If you love those who love you, what reward will you get? Are not even the tax collectors doing that? And if you greet only your brothers, what are you doing more than others? Do not even pagans do that? Be perfect, therefore, as your heavenly Father is perfect.**

Pastor: Beloved, we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of Sin

Adapted from the Valley of Vision

Eternal Father, you are good beyond all thought. I bring my soul to you; break it, wound it, bend it, mold it. Unmask to me sin's deformity that I may hate it, and flee from it. My faculties have been a weapon of revolt against you; as a rebel I have misused my strength, and served the foul adversary of your Kingdom. Give me grace to grieve over insensitive folly, grant me to know that the way of a sinner is hard, that evil paths are wretched paths, and that to depart from you is to lose all good. Grant that through repentance I may see more clearly the brightness and glories of the Saving Cross - through the glorious merit of your Son and our Savior, Jesus Christ. Amen.

Personal Prayer (*silent*)

Assurance of Pardon

Hebrews 10:12, 14

When Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God. For by a single offering he has perfected for all time those who are being sanctified.

***Congregation:* We give praise to God who has made us perfect before Him.**

Pastor: How has He made you perfect?

***Congregation:* By Christ's single sacrifice for all my sins.**

***All:* Praise and glory be to God our Father, Christ our High Priest, and the Holy Spirit our Witness.**

Pastor: *Romans 6:6-8*

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him.

***Congregation:* O Lord, thank you that in your crucifixion we too died to sin.**

We thank you for freeing us from sin. Grant us your grace that we will live to your glory and grow in works that honor your name. Amen.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (*Psalm 92:1*)

***Congregation:* For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (*Psalm 92:4-5*)**

Hymn

"Our Children, Lord, in Faith and Prayer"

#413

Confession of Faith

The Apostles' Creed

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We are a moment, You are forever;
 Lord of the ages, God before time.
 We are a vapor, You are Eternal;
 Love everlasting, reigning on high.

Chorus: Holy, holy, Lord God Almighty;
 Worthy is the Lamb who was slain.
 Highest praises, honor and glory
 Be unto Your name; be unto Your name.

We are the broken, You are the Healer;
 Jesus, Redeemer, Mighty to save.
 You are the love song we'll sing forever;
 Bowing before You, blessing Your name.

Chorus

Pastoral Prayer

Gospel

Matthew 5:1-26

Psalter

Psalms 44:1-8

O God, we have heard and our fathers have told
 What wonders You did in the great days of old.
 Where nations were crushed and cast out by Your hand;
 You planted our fathers to dwell in the land.

They gained not the land by the edge of their sword;
 Their own arm to them could no safety afford.
 But Your right hand, Your arm, the light of Your face,
 You showed them Your favor, Your wonderful grace.

O God, You alone are forever my King;
 Command, and for Jacob deliverance bring.
 Through You we will surely put down all our foes,
 Through Your name will trample on them that oppose.

No trust will I place in my sword or my bow,
 For You are our Savior from hater and foe.
 In God we will boast Who has put them to shame,
 All day and forever give thanks to Your name.

Epistle Reading

Hebrews 5:7-14

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.

Although he was a son, he learned obedience through what he suffered.

And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

About this we have much to say, and it is hard to explain, since you have become dull of hearing.

For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food, for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.

But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.

Sermon

Peter's Sermon Part 3

Acts 2:36-41

- 10 sec in

**We serve both wine and grape juice.
The inner circle {lighter color} is the juice.
The outer circle is wine. Please partake according to your own preference.*

*Lord's Supper

Bread: "Beneath the Cross of Jesus"

#251

Cup: "Glorious Impossible"

Love has come to walk on water,
Turn the water into wine;
Touch the leper, bless the children,
Love both human and divine.

Praise the wisdom of the Father
Who has spoken through His Son;
Speaking still, He calls us to
The Glorious Im - poss - ible.

Halle lu jah,
Halle lu jah,
Halle lu jah,
Glorious Impossible.

He was bruised for our transgressions
And He bears e - ter - nal scars;
He was raised for our salvation
And His righteousness is ours.

Praise, oh praise Him, praise the glory
Of this lavish grace so full;
Lift your souls now and receive the
Glorious Impossible!

Halle lu jah,
Halle lu jah,
Halle lu jah,
Glorious Impossible.

Offering

Doxology

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song

"May the Grace of Christ Our Savior"

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

Postlude

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The Lord's Supper

The sacrament of the Lord's Supper is a ritual instituted by Jesus Christ Himself for the benefit of His Church. The broken bread speaks of Jesus' broken body, while the wine speaks of His shed blood. Together they proclaim that God came to us in Jesus Christ. He voluntarily died on the cross as our substitute to bear His own divine wrath against sinners. We receive these elements as needy and hungry sinners and by doing so with faith in Christ we spiritually feed on him. Apart from faith in Christ this meal becomes a detriment when taken unworthily, but by participating with faith in Christ it is a great blessing and serves to strengthen you and your faith.

The Lord's Supper is celebrated by Christians of all times, places and cultures, and therefore asserts our unity and mutual commitment as much as our individual faith. You must be a baptized member of a church that proclaims Christ crucified. Private sin and interpersonal conflicts should not keep us from the sacrament, so long as we are prepared to turn from the sin and are sincerely determined to do our best to resolve the conflicts. This is a meal for repentant sinners.

Participating in the Lord's Supper

The Lord's Supper is a means of grace that Jesus designed exclusively for His followers and entrusted to His Church for proper administration. You are welcome and encouraged to participate if:

- You have publicly confessed your faith in Christ in the context of an evangelical Church – one that believes and teaches the Bible;
- You have received the sacrament of baptism either as a covenant child or after your conversion;
- You are actively engaged in worshipping the Lord in a Christian congregation, or are currently seeking a church home.

Children who have not confessed their faith should refrain.



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