

November 13, 2022
Welcome
Silent Meditation

Call to Worship: Psalm 99:1-3

The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake. Great is the LORD in Zion; he is exalted over all the nations. Let them praise your great and awesome name-- he is holy.

Hymn: We Are God's People
Invocation

#355

The Law of Christ:

Phil 2:2-8

Pastor: The Apostle Paul summarized the moral law of God by saying,

Congregation: [M]ake my joy complete by being like-minded, having the same love, being one in spirit and purpose. Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross!

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin:

Gracious Lord, how often in recent days has my heart swelled in pride? How often have I thought that I was sovereign and should have my own way? How often have I thought and acted as though my rights and privileges were paramount? Blessed Lord I do not know the depths of my pride. Nor do I always recognize when I am acting out of pride. But I can see enough of it functioning daily in me that I deserve to be condemned forever. Out of pride, I have not loved you above all else nor have I loved my neighbor as you have loved me. Reveal my pride to me and help me pursue humility as one purchased by the blood of Christ. Thank you for imputing Christ's obedience and humility to me, and accepting me as though I were perfectly humble. Through Christ my Redeeming Lord, Amen

Personal (silent)

Assurance of Pardon: Isaiah 43:25

"I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: Praise and glory be to God our Father and to his Son Jesus our only Savior!

Pastor: 1Pe 2:24-25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Congregation: We give thanks to you, our blessed Lord, that in Christ's death we died to sin. Grant that we may live unto righteousness, and that we would delight in obedience to you commands. Please, Holy Spirit, continue your work in us to cause us to reflect the image of Christ in all of our dealings.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: My Dear Redeemer and My Lord

#238

Confession of Faith: Westminster Chapter 14, art 1

p856

Song: Lion of Judah

You're the Lion of Judah, the Lamb Who was slain,
You ascended to heaven and evermore will reign;
At the end of the age when the earth You reclaim,
You will gather the nations before You.
And the eyes of all men will be fixed on the Lamb
Who was cru – ci – fied;
With wisdom and mercy and justice You'll reign
at your Fa - ther's side.

Chours:

And the angels will cry, "Hail the Lamb
Who was slain for the world, rule in pow'r"
And the earth will reply, "You shall reign
As the King of all kings and the Lord of all lord's"

There's a shield in our hand and a sword at our side,
There's a fire in our spirits that cannot be denied;
For the Father has told us, for these you have died,
For the nations who gather before You.
And ears of all men need to hear of the Lamb
Who was cru – ci – fied;
Who rose from the grave and was raised up to reign,
At His Fathers side.

(Chorus)

Pastoral Prayer

Gospel: Mark 11

Psalter: Ps 77:13-20 O God, Most Holy Are Your Ways
(Tune: St Catherine #570)

#39

Epistle: 1Cor 11:18-34

For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, for there must be factions among you in order that those who are genuine among you may be recognized.

When you come together, it is not the Lord's supper that you eat.

For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk.

What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

Let a person examine himself, then, and so eat of the bread and drink of the cup.

For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

That is why many of you are weak and ill, and some have died.

But if we judged ourselves truly, we would not be judged.

But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

So then, my brothers, when you come together to eat, wait for one another--if anyone is hungry, let him eat at home--so that when you come together it will not be for judgment. About the other things I will give directions when I come.

Sermon: "Grafted In" Romans 11:23-24
Licentiate, RE Matt Seufert

Lord's Supper

Bread: He Was Wounded for Our Transgressions

#244

Cup: How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.

How great the pain of searing loss,
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to Glory.

Behold the man upon the cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.

It was my sin that held Him there
Until it was accomplished,
His dying breath has brought me life
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.

Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart,
His wounds have paid my ransom. (repeat)

Offering:
Doxology:

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

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