Reformation Sunday October 30, 2022 Welcome Silent Meditation

Call to Worship: Psalm 105:1-3

Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Hymn: A Mighty Fortress Is Our God

#92

Invocation

The Law of Christ: Eph 4:31-32

Pastor: The Apostle Paul summarized the moral law of God by saying:

Congregation: Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin:

Lord you already know the depth of our sin. You know that our attitudes are not like those of Christ Jesus. Our hearts lead us astray. We confess that we have been angry unjustly, hard-hearted, weak in our stand for Christ, prayer has been without zeal or passion; we have dishonored you in countless ways. Lord we have sinned in private, sinned in our families, sinned at work, sinned here while supposedly worshiping you.

For the sake of Christ and by his merit, pardon all my sins known and unknown, felt and unfelt, confessed and unconfessed, remembered or forgotten. You do indeed know the depth of it all and we pray that you forgive us for your glory, Christ's sake and our good.

Amen

Personal (silent)

Assurance of Pardon: Eph 1:7-8

In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: Praise and glory be to God our Father and to his Son Jesus our only Savior!

Pastor: 1 John 2:1, 29; 5:12

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. If you know that He is righteous, you may be sure that everyone who practices righteousness has been born of Him. The one who has the Son has life.

Congregation: Lord Jesus Christ, you are our life, and in You we live. Thank you for causing us to be born again by your Holy Spirit so that we might live in Your love. Help us

see and overcome the destruction we work to our bodies, our minds, and our hearts; strengthen us to pursue the good and thankful use of this world, rather than to abuse it; and animate us to pursue earnestly Your upbuilding and life-giving love and peace for those around us.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: I Greet Thee Who My Sure Redeemer Art

#168

Confession of Faith: Heidelberg Q 60-61 60. Q. How are you righteous before God?

A. Only by true faith in Jesus Christ. Although my conscience accuses me that I have grievously sinned against all God's commandments, have never kept any of them, and am still inclined to all evil, yet God, without any merit of my own, out of mere grace, imputes to me the perfect satisfaction, righteousness, and holiness of Christ. He grants these to me as if I had never had nor committed any sin, and as if I myself had accomplished all the obedience which Christ has rendered for me, if only I accept this gift with a believing heart.

61. Q. Why do you say that you are righteous only by faith?

A. Not that I am acceptable to God on account of the worthiness of my faith, for only the satisfaction, righteousness, and holiness of Christ is my righteousness before God. I can receive this righteousness and make it my own by faith only.

Song: Put them all away Put them all away; Put them all away Anger, wrath and hate Sin mustn't dominate Put them all away

Put them all away; Put them all away Slander and evil talk That's no way to walk Put them all away.

Pastoral Prayer

Gospel: Mark 10:1-22

Psalter: Ps 47 Rejoice All People Homage Give #73

Epistle: I Cor 10:24-33

Let no one seek his own good, but the good of his neighbor.

Eat whatever is sold in the meat market without raising any question on the ground of conscience.

For "the earth is the Lord's, and the fullness thereof."

If one of the unbelievers invites you to dinner and you are disposed to go, eat whatever is set before you without raising any question on the ground of conscience.

But if someone says to you, "This has been offered in sacrifice," then do not eat it, for the sake of the one who informed you, and for the sake of conscience--

I do not mean your conscience, but his. For why should my liberty be determined by someone else's conscience?

If I partake with thankfulness, why am I denounced because of that for which I give thanks?

So, whether you eat or drink, or whatever you do, do all to the glory of God.

Give no offense to Jews or to Greeks or to the church of God,

just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved.

Sermon: "Slow to Anger" James 1:19-20

Lord's Supper

Bread: Not Worthy Lord #428

Cup: His Robes for Mine

His robes for mine: O wonderful exchange! Clothed in my sin, Christ suffered 'neath God's rage. Draped in His righteousness, I'm justified. In Christ I live, for in my place He died.

Refrain:

I cling to Christ, and marvel at the cost: Jesus forsaken, God estranged from God. Bought by such love, my life is not my own. My praise-my all-shall be for Christ alone.

His robes for mine: what cause have I for dread? God's daunting Law Christ mastered in my stead. Faultless I stand with righteous works not mine, Saved by my Lord's vicarious death and life. (*Refrain*)

His robes for mine: God's justice is appeased. Jesus is crushed, and thus the Father's pleased. Christ drank God's wrath on sin, then cried "Tis done!" Sin's wage is paid; propitiation won. (*Refrain*)

His robes for mine: such anguish none can know. Christ, God's beloved, condemned as though His foe. He, as though I, accursed and left alone; I, as though He, embraced and welcomed home! (*Refrain*)

Offering: Doxology:

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: May the Grace of Christ Our Savior

May the grace of Christ our Savior And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above.

Thus may we abide in union With each other and the Lord, And possess, in sweet communion, Joys, which earth cannot afford.

Benediction

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