

October 16, 2022
Welcome
Silent Meditation

Call to Worship: Psalm 105:1-3

Give thanks to the LORD, call on his name; make known among the nations what he has done. Sing to him, sing praise to him; tell of all his wonderful acts. Glory in his holy name; let the hearts of those who seek the LORD rejoice.

Hymn: O God Beyond All Praising
Invocation

#660

The Law of Christ: Eph 4:31-32

Pastor: The Apostle Paul summarized the moral law of God by saying,

Congregation: **Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.**

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin:

Lord why is it that the world has such power in our lives and in our thinking? We have been redeemed by the precious Blood of Christ; we have been granted your Spirit to indwell us; we are in union with Christ, but yet we heed the siren call of the world in so many ways. We acknowledge here this morning that to do this is to hold your gifts in contempt, and this is a great sin! Thank you for the forgiveness we have in Christ, but we need a powerful renewing. Turn our longings from the world to Christ and his Kingdom. We know that the world will pass away, so by your grace, may we be among those who do your will in the world.

Personal (silent)

Assurance of Pardon: 1 Tim 1:15 - This is a faithful saying, and worthy of all acceptance: that Christ Jesus came into the world to save sinners.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: **Praise and glory be to God our Father and to his Son Jesus our only Savior!**

Pastor: Rom 6:6-8

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him.

Congregation: O Lord, thank you that in your crucifixion we too died to sin. We thank you for freeing us from sin. Grant us your grace that we will live to your glory and grow in works that honor your name. Amen.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: Hallelujah, Praise Jehovah

#110

Confession of Faith: Confession of faith

Heidelberg Catechism Question #1

Minister: What is your only comfort in life and death?

People: That I am not my own, but belong--body and soul, in life and in death--to my faithful Savior Jesus Christ.

He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation.

Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Song: How Deep the Father's Love for Us

How deep the Father's love for us
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.

How great the pain of searing loss,
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to Glory.

Behold the man upon the cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.

It was my sin that held Him there
Until it was accomplished,
His dying breath has brought me life
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.

Why should I gain from His reward?

I cannot give an answer.
But this I know with all my heart,
His wounds have paid my ransom.

Pastoral Prayer

Gospel: Mark 9:1-29

Psalter: Ps 56 What Time I Am Afraid

#665

Epistle: 1 Cor 10:1-12

For I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea,

and all were baptized into Moses in the cloud and in the sea,
and all ate the same spiritual food,
and all drank the same spiritual drink.

For they drank from the spiritual Rock that followed them, and the Rock was Christ.

Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did.

Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play."

We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.

We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer.

Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come.

Therefore let anyone who thinks that he stands take heed lest he fall.

Sermon: Evil Desire James 1:13-15

Lord's Supper

Bread: It Is Well with My Soul

#691

Cup: Selected Scripture

Offering:

Doxology:

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior

And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,
Joys, which earth cannot afford.

Benediction

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