October 2, 2022 Welcome Silent Meditation

Call to Worship: Psalm 95:1-3

Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation. Let us come before him with thanksgiving and extol him with music and song. For the LORD is the great God, the great King above all gods.

Hymn: Glorious Things of Thee Are Spoken #345

Invocation

The Law of Christ: Eph 4:31-32

Pastor: The Apostle Paul summarized the moral law of God by saying,

Congregation: Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

Pastor: Beloved we have not done this as we ought; therefore, let us confess our sin:

Corporate Confession of sin: Adapted from John Calvin's Geneva Liturgy of 1543:

Lord God, eternal and almighty Father: We acknowledge before your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we endlessly violate the law of Christ.

But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses. We condemn ourselves and our evil ways, with true sorrow asking that your grace will relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of your son Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of your Holy Spirit, and produce in us the fruits of holiness and of righteousness pleasing in your sight: Through Jesus Christ our Lord. *Amen*.

Personal (silent)

Assurance of Pardon: Hebrews 9:26-28

Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself. Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: Praise and glory be to God our Father and to his Son Jesus our only Savior!

Pastor: Titus 2:13-14

The Savior Jesus Christ gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Congregation: Lord Jesus Christ, thank you for coming into this world to redeem us from sin and lawlessness; purify us more and more and increase our zeal to walk in Your law and do good works by the power of your Holy Spirit and faith in You. Amen.

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: Make Me a Captive Lord #687

Confession of Faith: Shorter Catechism Q 82-85 p875

Song: Everlasting

Oh God our Redeemer
Our Savior our friend
Creator of the universe
Your goodness knows no end
And our voices join
With the thousands who
Know mercy because of the Cross
All sinners washed
In Your precious blood
Forever we will sing

From everlasting to everlasting Praise be to You From everlasting to everlasting Praise be to You Oh God

Oh God our Deliverer
And Lord of all grace
How can I stand in silence
When the heavens sing Your praise
And our voices join
With the thousands who
Know mercy because of the Cross
All sinners washed
In Your precious blood
Forever we will sing

Pastoral Prayer

Gospel: Mark 8:1-13

Psalter: Ps 72 O God Your Judgments Give the King (Tune Forest Green NT119) #312

Epistle: 1 Cor 9:1-14

Am I not free? Am I not an apostle? Have I not seen Jesus our Lord?

Are not you my workmanship in the Lord?

If to others I am not an apostle, at least I am to you, for you are the seal of my apostleship in the Lord. This is my defense to those who would examine me.

Do we not have the right to eat and drink?

Do we not have the right to take along a believing wife, as do the other apostles and the brothers of the Lord and Cephas?

Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense?

Who plants a vineyard without eating any of its fruit?

Or who tends a flock without getting some of the milk?

Do I say these things on human authority? Does not the Law say the same?

For it is written in the Law of Moses, "You shall not muzzle an ox when it treads out the grain." Is it for oxen that God is concerned?

Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of sharing in the crop.

If we have sown spiritual things among you, is it too much if we reap material things from you?

If others share this rightful claim on you, do not we even more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in the sacrificial offerings?

In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.

#253

(1Co 9:1-14 ESV)

Sermon: High and Low Positions Jas 1:9-11

Lord's Supper

Bread: There Is a Fountain Filled with Blood

Cup: Behold the Lamb

Behold the Lamb who bears our sins away,
Slain for us - and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Savior Jesus Christ,
Torn for you - eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice

As a sign of our bonds of love Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you - drink and remember
He drained death's cup that we may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise To respond, - and to remember Our call to follow in the steps of Christ As His body here on earth.

As we share in His suffering
We proclaim Christ will come again!

And we'll join in the feast of heaven

Around the table of the King

Offering: Doxology:

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: May the Grace of Christ Our Savior

May the grace of Christ our Savior And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above.

Thus may we abide in union With each other and the Lord, And possess, in sweet communion, Joys, which earth cannot afford.

Benediction

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