

April 3, 2022
Welcome
Silent Meditation

Call to Worship: Psalm 99:1-3

The LORD reigns, let the nations tremble; he sits enthroned between the cherubim, let the earth shake. Great is the LORD in Zion; he is exalted over all the nations. Let them praise your great and awesome name-- he is holy.

Hymn: Praise My Soul the King of Heaven
Invocation

#76

The Law of Christ:

James 1:19-22

Pastor: The Apostle James summarized the moral law of God by saying,

Congregation: My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, for man's anger does not bring about the righteous life that God desires. Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the word planted in you, which can save you. Do not merely listen to the word, and so deceive yourselves. Do what it says.

Pastor: Beloved we have not done this as we ought; therefore let us confess our sin:

Corporate Confession of sin:

Lord you are the only Righteous God; you are the one who determines truth, justice, right and good. You have called us to be your disciples, to think your thoughts after you and to reflect your image in the world. But at times we are more like salt that has lost its taste, we can be like broken buckets that hold no water, our reflection of your image is fractured at best.

Holy Father, we confess and bewail our sins, great and small, inward and outward, omission and commission; we are helpless apart from your grace.

We acknowledge that there is abundant grace for us in the work and merits of our Lord and Savior, Jesus Christ. Thank you for uniting us to him by your Spirit.

Renew our wills and our affections that we would love you and the things that you love; thereby being an influence for good, righteousness and justice in the world.

All this we ask in the name of and for the sake of Jesus your Son and our Savior and King. Amen.

Personal (silent)

Assurance of Pardon: 1 Tim 1:15 - This is a faithful saying, and worthy of all acceptance: that Christ Jesus came into the world to save sinners.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: **Praise and glory be to God our Father and to his Son Jesus our only Savior!**

Pastor: Titus 2:13-14

The Savior Jesus Christ gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Congregation: **Lord Jesus Christ, thank you for coming into this world to redeem us from sin and lawlessness; purify us more and more and increase our zeal to walk in Your law and do good works by the power of your Holy Spirit and faith in You. Amen.**

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: **For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts!** (Ps 92:4-5)

Hymn: There Were Ninety and Nine

#187

Confession of Faith: Westminster Chapter 10, Article 1

p854

Song: I then shall live.

I then shall live.

As one whose been forgiven.

I'll walk with joy to know my debts are paid.

I know my name is clear before my Father.

I am his child and I am not afraid.

So greatly pardoned I'll forgive my brother

The Law of love I gladly will obey

I then shall live

as one whose learned compassion.

I've been so loved

That I'll risk loving too.

I know how fear builds walls instead of bridges

I'll dare to see another's point of view

And when relationships demand commitment

Then I'll be there to care and follow through.

Your kingdom come around and through and in me

your power and glory, let them shine through me

Your hallowed name, Oh may I bear with honor

And may your living kingdom come in me

THE BREAD OF LIFE! Oh May I share with honor

And may you feed a hungry world through me

Pastoral Prayer

Gospel:

Matt. 20:1-19

Psalter: Ps 106:1-5 O Praise the Lord! O Thank the Lord!
(Tune; Arlington NT 154)

#52

Epistle:

Rom 11:12-24

Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them.

For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches.

If you are, remember it is not you who support the root, but the root that supports you.

Then you will say, "Branches were broken off so that I might be grafted in."

That is true. They were broken off because of their unbelief, but you stand fast through faith.

So do not become proud, but fear.

For if God did not spare the natural branches, neither will he spare you.

Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness.

Otherwise you too will be cut off.

And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again.

For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Sermon: "Eureka"

Luke 15

Noah Fate-Cloud

Lord's Supper

Bread: There Is a Green Hill Far Away

#256

Cup: It Should Have Been Me Lord,

It Should Have Been Me Lord

To die on the cross

Oh I should have suffered

Eternal loss
You should have been worshipped
Instead you were slain
But Lord by your suffering I've received
Eternal gain

Chorus:
Lord of Glory, bruised and broken
Such a wonderful love you've shown to me
In my darkness, your mercy found me
And I will thank you Lord,
Through all eternity
for saving me.

It Should Have Been Me Lord
When God hid his face
But you were rejected
In deep disgrace
You should have been honored
but you took my shame
to clothe me in your own righteousness
that I might reign.

Chorus

Offering:
Doxology:

Praise God from whom all blessings flow.
Praise him all creatures here below.
Praise him above ye heavenly host.
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: **May the Grace of Christ Our Savior**

May the grace of Christ our Savior
And the Father's boundless love,
With the Holy Spirit's favor,
Rest upon us from above.

Thus may we abide in union
With each other and the Lord,
And possess, in sweet communion,

Joys, which earth cannot afford.

Benediction

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