

February 27, 2022  
Welcome  
Silent Meditation

Call to Worship: Psalm 29:1-2

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness.

Hymn: A Mighty Fortress Is Our God  
Invocation

#92

The Law of Christ:

1Peter 3:8-11

Pastor: The Apostle Peter summarized the moral law of God by saying,

**Congregation: Finally, all of you, live in harmony with one another; be sympathetic, love as brothers, be compassionate and humble. Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing. For, "Whoever would love life and see good days must keep his tongue from evil and his lips from deceitful speech. He must turn from evil and do good; he must seek peace and pursue it.**

Pastor: Beloved we have not done this as we ought; therefore let us confess our sin:

Corporate Confession of sin:

**Lord you have declared your judgment and your hatred of sin. And you have punished sin in your own Son on the Cross. Our sins were punished there. We are the recipients of a glorious redemption in Christ, but yet we sin. We do things that the world does. We do things that deserve judgment. We confess that we are still sinners even though purchased in the blood of Christ. We have even given our approval to the sin of others. We are guilty.**

**We pray that you will always regard us as righteous in Christ and that your justice will be satisfied in him. We ask for a powerful influence of your Spirit that would renew us and conform us to the image of your Son who died for us in whose name we pray, Amen**

Personal (silent)

Assurance of Pardon: 1 Jn 1:8-9

If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

**Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.**

Pastor: How far has he separated your sins from you?

**Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ**

All: **Praise and glory be to God our Father and to his Son Jesus our only Savior!**

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. ( Ps 92:1 )

Congregation: **For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts!** (Ps 92:4-5)

Hymn: Arise My Soul Arise

#305

Confession of Faith: *3<sup>rd</sup> stanza of the Te Deum Laudamus a 4<sup>th</sup> century Latin hymn*

You are the King of Glory, O Christ.  
You are the Everlasting Son of the Father.  
When you took upon yourself to deliver mankind,  
You humbled yourself to be born of a virgin.  
When you overcame the sharpness of death,  
You opened the Kingdom of heaven to all who believe.  
You sit at the right hand of God, in the glory of the Father.  
We believe that you shall come to be our judge.  
We therefore pray: help your servants whom  
you have redeemed with your most precious blood.  
Make them to be numbered with your Saints, in glory everlasting.

Song: Great Are You, Lord

Holy Lord, most holy Lord,  
You alone are worthy of my praise.  
O holy Lord, most holy Lord,  
With all of my heart I sing.

Chorus:

Great are You, Lord;  
Worthy of praise,  
Holy and true.  
Great are You, Lord,  
Most holy Lord.

Pastoral Prayer

Gospel:

Matt 15: 21-39

Psalter: Ps 96 Sing to the Lord, Sing His Praise

#62

Epistle:

Rom 9:14-24

What shall we say then? Is there injustice on God's part? By no means!

**For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."**

So then it depends not on human will or exertion, but on God, who has mercy.

**For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be**

So then he has mercy on whomever he wills, and he hardens whomever he wills.

**You will say to me then, "Why does he still find fault? For who can resist his will?"**

**<sup>20</sup> But who are you, O man, to answer back to God?**

Will what is molded say to its molder, "Why have you made me like this?"

**Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?**

What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,

**in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory--even us whom he has called, not from the Jews only but also from the Gentiles?**

Sermon: "Confident Requests to a Caring Father" Luke 11:1-13,; 18:1-8

Intern Noah Fate-Cloud

Lord's Supper

Bread: Jesus Paid It All

#308

Cup: He Looked Beyond My Fault

Amazing grace shall always be my song of praise,

For it was grace that bought my liberty.

I do not know just why He came to love me so;

He looked beyond my fault and saw my need.

Chorus: I shall forever lift my eyes to Calvary,  
To view the cross where Jesus died for me.  
How marvelous the grace that caught my falling soul.  
He looked beyond my fault and saw my need.

How can it be that Christ has paid my ransom?

How can it be He bled and died for me?

I do not know just how He came to love me so;

He looked beyond my fault and saw my need.

Chorus

Offering:

Doxology:

Praise God from whom all blessings flow.

Praise him all creatures here below.  
Praise him above ye heavenly host.  
Praise Father, Son, and Holy Ghost.

Prayer

Closing Song:           **May the Grace of Christ Our Savior**

May the grace of Christ our Savior  
And the Father's boundless love,  
With the Holy Spirit's favor,  
Rest upon us from above.

Thus may we abide in union  
With each other and the Lord,  
And possess, in sweet communion,  
Joys, which earth cannot afford.

Benediction

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