November 15, 2020 Welcome Silent Meditation

Call to Worship: Psalm 96:1-4

Sing to the LORD a new song; sing to the LORD, all the earth. Sing to the LORD, praise his name; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples. For great is the LORD and most worthy of praise; he is to be feared above all gods.

Hymn: Hallelujah, Praise Jehovah Invocation #110

The Law of Christ:

Eph 4:21-24

Leader: The Apostle Paul summarized the moral law of God when he said: Congregation: Surely you heard of him and were taught in him in accordance with the truth that is in Jesus. You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness.

Leader: Beloved we have not done this as we ought; therefore let us corporately confess our sin:

Corporate Confession of sin:

Gracious Father in heaven, we are often aware of many of our sins. But it is also common, that we are not aware of the more subtle ones. Some, we have grown up with as false beliefs, others we have embraced so long that they are second nature to us. We think that we are more deserving than others, we have a proud sense of cultural superiority, there is prejudice and ethnic rivalry, we often overlook needs around us, we desire middle-class Americanism more than the commands of Christ – Lord, we are sinners! We, like Esau, tend to sell that which is precious for that which brings immediate gratification. We confess with Paul that in our flesh dwells no good thing.

As we confess, we also acknowledge our dependence on the merit of Christ. View us in him and do not deal with us, as our sins deserve. Turn us from hate and cause us to love as Christ has loved us. This we pray in the name of your only-begotten Son and our Strong Savior the Lord Jesus Christ the great lover of our souls. Amen

Personal (silent)

Assurance of Pardon: Isaiah 43:25

"I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: Praise and glory be to God our Father and to his Son Jesus our only Savior!

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. (Ps 92:1)

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: I Was a Wandering Sheep (Tune Diademata # 295)	#464
Confession of Faith: Apostles Creed	p845
Song: I'm Forever Grateful	
You did not wait for me to draw near to You, But You clothed Yourself in frail humanity. You did not wait for me to cry out to You, But You let me hear Your voice calling me, and	
I'm forever grateful to You, I'm forever grateful for the cross. I'm forever grateful to You, That you came to seek and save the lost.	
Children's song: There are three persons in the Godhead: The Father, The Son and The Holy Ghost; And these three are one God, the same in substance and equal in power and glo – ry.	
Pastoral Prayer	
OT Reading: 2 Kings 25:1-19 Psalter: Ps 45:1-10 My Heart Does Overflow	#169
NT Responsive Reading: Eph 2:1	d following the

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience--

among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

But God, being rich in mercy, because of the great love with which he loved us,

even when we were dead in our trespasses, made us alive together with Christ-- by grace you have been saved--

and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

For by grace you have been saved through faith. And this is not your own doing; it is the gift of God,

not a result of works, so that no one may boast.

Sermon: The End 2 Kings 25

Lord's Supper

Bread: Jesus Thy Blood and Righteousness Cup: HIS ROBES FOR MINE, #520

His robes for mine: O wonderful exchange! Clothed in my sin, Christ suffered 'neath God's rage. Draped in His righteousness, I'm justified. In Christ I live, for in my place He died.

Refrain:

I cling to Christ, and marvel at the cost: Jesus forsaken, God estranged from God. Bought by such love, my life is not my own. My praise-my all-shall be for Christ alone.

His robes for mine: what cause have I for dread? God's daunting Law Christ mastered in my stead. Faultless I stand with righteous works not mine, Saved by my Lord's vicarious death and life. (*Refrain*)

His robes for mine: God's justice is appeased. Jesus is crushed, and thus the Father's pleased. Christ drank God's wrath on sin, then cried "'Tis done!" Sin's wage is paid; propitiation won. (*Refrain*)

His robes for mine: such anguish none can know. Christ, God's beloved, condemned as though His foe. He, as though I, accursed and left alone; I, as though He, embraced and welcomed home! (*Refrain*) Offering: Doxology:

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son, and Holy Ghost.

Prayer

Closing Song: May the Grace of Christ Our Savior

May the grace of Christ our Savior And the Father's boundless love, With the Holy Spirit's favor, Rest upon us from above.

Thus may we abide in union With each other and the Lord, And possess, in sweet communion, Joys, which earth cannot afford.

Benediction

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