June 14, 2020

Welcome

Silent Meditation

Call to Worship: Ps 100:4-5

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name. For the LORD is good and his love endures forever; his faithfulness continues through all generations.

Hymn: O Father You Are Sovereign #75

Invocation

The Law of Christ: Col 3:8-9

Leader: The Apostle Paul summarized the moral law of God by saying**,**

**Congregation: But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices.**

Leader: Beloved we have not done this as we ought; therefore, let us corporately confess our sin

Corporate Confession of sin: Adapted from John Knox's Liturgy of 1560:

**Almighty God, we are unworthy to come into your presence, because of our many sins. We do not deserve any grace or mercy from you, if you dealt with us as we deserve. We have sinned against you, O Lord, and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your son, to show mercy to us, and forgive us all our offenses. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our life, but also the words of our mouths, and the smallest thought of our minds, may be guided and governed by you. Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and forever. Amen.**

Personal (silent)

Assurance of Pardon: 1 Tim 1:15 - This is a faithful saying, and worthy of all acceptance: that Christ Jesus came into the world to save sinners.

Congregation: We give praise to God for although he was angry with us his anger has been turned away and by faith in Christ our sins are forgiven.

Pastor: How far has he separated your sins from you?

Congregation: As far as the East is from the West, and he has replaced them with the righteousness of Christ

All: **Praise and glory be to God: the Father, the Son, and the Holy Spirit our only Savior!**

Response:

Minister: It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night. ( Ps 92:1 )

Congregation: For you make me glad by your deeds, O LORD; I sing for joy at the works of your hands. How great are your works, O LORD, how profound your thoughts! (Ps 92:4-5)

Hymn: My Faith Has Found a Resting Place #468

Confession of Faith: Heidelberg Catechism 60-61

60. Q. How are you righteous before God?

**A. Only by true faith in Jesus Christ. Although my conscience accuses me that I have grievously sinned against all God's commandments, have never kept any of them, and am still inclined to all evil, yet God, without any merit of my own, out of mere grace, imputes to me the perfect satisfaction, righteousness, and holiness of Christ. He grants these to me as if I had never had nor committed any sin, and as if I myself had accomplished all the obedience which Christ has rendered for me, if only I accept this gift with a believing heart.**

61. Q. Why do you say that you are righteous only by faith?

**A. Not that I am acceptable to God on account of the worthiness of my faith, for only the satisfaction, righteousness, and holiness of Christ is my righteousness before God. I can receive this righteousness and make it mine my own by faith only.**

Song: HIS ROBES FOR MINE

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His robes for mine: O wonderful exchange!
Clothed in my sin, Christ suffered ‘neath God’s rage.
Draped in His righteousness, I’m justified.
In Christ I live, for in my place He died.

*Refrain:*
*I cling to Christ, and marvel at the cost:*
*Jesus forsaken, God estranged from God.*
*Bought by such love, my life is not my own.*
*My praise-my all-shall be for Christ alone.*

His robes for mine: what cause have I for dread?
God’s daunting Law Christ mastered in my stead.
Faultless I stand with righteous works not mine,
Saved by my Lord’s vicarious death and life.

(*Refrain)*

His robes for mine: God’s justice is appeased.
Jesus is crushed, and thus the Father’s pleased.
Christ drank God’s wrath on sin, then cried “‘Tis done!”
Sin’s wage is paid; propitiation won.

(*Refrain)*

His robes for mine: such anguish none can know.
Christ, God’s beloved, condemned as though His foe.
He, as though I, accursed and left alone;
I, as though He, embraced and welcomed home!

**(***Refrain)*

Children’s song: Our God Is Kind

Our God is kind;

Our God is good,

And may I love Him

As I should

Pastoral Prayer

OT Reading: 2 Kings 5:1-14

Psalter: Ps 147:1-11 (Tune: Lancashire NT # 580)

Praise GOD! 'Tis good and pleasant,

And comely to adore;

Jehovah builds up Salem,

Her outcasts doth restore.

He heals the broken hearted,

And makes the wounded live;

The starry hosts He numbers,

And names to all doth give.

Our Lord is great and mighty;

His wisdom none can know;

The LORD doth raise the lowly

And sinners overthrow.

O thank and praise Jehovah!

Praise Him on harp with mirth,

The heav'n with clouds Who covers,

And sends His rain on earth.

He clothes with grass the mountains,

And gives the beasts their food;

He hears the crying ravens,

And feeds their tender brood.

In horse's strength delights not,

Nor speed of man loves He;

The LORD loves all who fear Him,

And to His mercy flee.

NT Responsive Reading: Luke 4:22-32

And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

**And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well."**

And he said, "Truly, I say to you, no prophet is acceptable in his hometown.

**But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land,**

and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow.

**And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."**

When they heard these things, all in the synagogue were filled with wrath.

**And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff.**

But passing through their midst, he went away. And he went down to Capernaum, a city of Galilee.

**And he was teaching them on the Sabbath, and they were astonished at his teaching, for his word possessed authority.**

Sermon: Naaman 2 Kings 5

Lord’s Supper

Bread: Stricken Smitten and Afflicted #257

Cup: I Come By the Blood

You are the perfect and righteous God

Whose presence bears no sin

You bid me come to Your holy place, how can I enter in

When your presence bears no sin

Through Him who poured out His life for me

The atoning Lamb of God

Through Him, and His work alone, I boldly come

Chorus: I come by the Blood

 I come by the Cross

 Where your mercy flows from hands pierced for me

 For I dare not stand on my righteousness

 My every hope rests on what Christ has done

 And I come by the Blood

You are the high and exalted King, the One the angels fear

So far above me in every way, Lord how can I draw near

To the One the angels fear

Through Him who laid down His life for me

And ascended to Your side

Through Him, through Jesus alone I boldly come

Offering:

Doxology:

Praise God from whom all blessings flow.

Praise him all creatures here below.

Praise him above ye heavenly host.

Praise Father, Son, and Holy Ghost.

Prayer

# Closing Song: May the Grace of Christ Our Savior

May the grace of Christ our Savior

And the Father’s boundless love,

With the Holy Spirit’s favor,

Rest upon us from above.

Thus may we abide in union

With each other and the Lord,

And possess, in sweet communion,

Joys, which earth cannot afford.

Benediction

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