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When Morning Gilds the Skies

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1

1. When morn - ing gilds the skies, my heart a - wak - ing cries:
 2. When sleep her balm de - nies, my si - lent spir - it sighs:
 3. Does sad - ness fill my mind? A so - lace here I find:
 4. In heav'n's e - ter - nal bliss the love - liest strain is this:

May Je - sus Christ be praised. A - like at work and prayer
 May Je - sus Christ be praised. When e - vil thoughts mo - lest,
 May Je - sus Christ be praised. Or fades my earth - ly bliss?
 May Je - sus Christ be praised. The pow'rs of dark - ness fear,

to Je - sus I re - pair: May Je - sus Christ be praised.
 with this I shield my breast: May Je - sus Christ be praised.
 My com - fort still is this: May Je - sus Christ be praised.
 when this sweet chant they hear: May Je - sus Christ be praised.

5. Let earth's wide circle round
 in joyful notes resound:
 May Jesus Christ be praised.
 Let air and sea and sky,
 from depth to height, reply:
 May Jesus Christ be praised.

6. Be this, while life is mine,
 my canticle divine:
 May Jesus Christ be praised.
 Be this th'eternal song,
 through all the ages on:
 May Jesus Christ be praised.

Though Troubles Assail Us

My God will meet all your needs according to his glorious riches in Christ Jesus.
Phil. 4:19

G C Am D Em G D7 G

1. Though trou - bles as - sail us and dan - gers af - fright,
2. The birds, with - out gar - ner or store - house, are fed;
3. When Sa - tan as - sails us to stop up our path,
4. No strength of our own and no good - ness we claim;

C Am D Em G D7 G

though friends should all fail us and foes all u - nite,
from them let us learn to trust God for our bread.
and cour - age all fails us, we tri - umph by faith.
yet, since we have known of the Sav - ior's great name,

G D G Em G D

yet one thing se - cures us, what - ev - er be - tide,
His saints what is fit - ting shall ne'er be de - nied
He can - not take from us, though oft he has tried,
in this our strong tow - er for safe - ty we hide:

C Am D Em G D7 G 7

the prom - ise as - sures us, "The Lord will pro - vide."
so long as 'tis writ - ten, "The Lord will pro - vide."
this heart - cheer - ing prom - ise, "The Lord will pro - vide."
the Lord is our pow - er, "The Lord will pro - vide."

make of nothing, the world, and all things therein whether visible or invisible, in the space of six days; and all very good.

II. After God had made all other creatures, he created man, male and female, with reasonable and immortal souls, endued with knowledge, righteousness, and true holiness, after his own image; having the law of God written in their hearts, and power to fulfill it:

and yet under a possibility of transgressing, being left to the liberty of their own will, which was subject unto change. Beside this law written in their hearts, they received a command, not to eat of the tree of the knowledge of good and evil; which while they kept, they were happy in their communion with God, and had dominion over the creatures.

CHAPTER V
Of Providence

I. God the great Creator of all things doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.

II. Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably, and infallibly; yet, by the same providence, he ordereth them to fall out, according to the nature of second causes, either necessarily, freely, or contingently.

III. God, in his ordinary providence, maketh use of means, yet is free to work without, above, and against them, at his pleasure.

IV. The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in his providence, that it extendeth itself even to the first fall, and all other sins of angels and men; and that not by a bare permission, but such as hath joined with it a most wise and powerful bounding, and otherwise ordering, and governing of them, in a manifold dispensation, to his own holy ends; yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or ap-

prover of sin.

V. The most wise, righteous, and gracious God doth oftentimes leave, for a season, his own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and, to raise them to a more close and constant dependence for their support upon himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends.

VI. As for those wicked and ungodly men whom God, as a righteous Judge, for former sins, doth blind and harden, from them he not only withholdeth his grace whereby they might have been enlightened in their understandings, and wrought upon in their hearts; but sometimes also withdraweth the gifts which they had, and exposeth them to such objects as their corruption makes occasions of sin; and, withal, gives them over to their own lusts, the temptations of the world, and the power of Satan, whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others.

VII. As the providence of God doth, in general, reach to all creatures; so, after a most special manner, it taketh care of his church, and disposeth all things to the good thereof.

My heart is stirred by a noble theme as I recite my verses for the king. Ps. 45:1

1. My heart does o - ver - flow, a good - ly theme is mine;
 2. Now gird you with your sword, O strong and might - y One,
 3. Your strength shall o - ver - come all those that hate the King,
 4. Since you were sin - less found, the Lord, by you con - fessed,

my ea - ger tongue with joy - ful song does praise the King di - vine.
 in splen - did maj - es - ty ar - rayed, more glo - rious than the sun.
 and un - der your do - min - ion strong the na - tions you shall bring.
 a - anoint - ed you with per - fect joy—you are su - preme - ly blessed.

Su - preme - ly fair you are, your lips with grace o'er - flow;
 Tri - um - phant - ly ride forth for meek - ness, truth, and right;
 Your roy - al throne, O God, for - ev - er - more shall stand;
 Your gar - ments breathe of myrrh and spic - es sweet and rare;

his rich - est bless - ings ev - er - more does God on you be - stow.
 your arm shall gain the vic - to - ry in won - drous deeds of might.
 e - ter - nal truth and jus - tice wield the scap - ter in your hand.
 glad strains of heav'n - ly mu - sic ring through - out your pal - ace fair.

5. Amid your glorious train kings' daughters waiting stand,
 and fairest gems bedeck your bride, the queen at your right hand.
 O royal bride, give heed, and to my words attend;
 for Christ, the King, forsake the world and ev'ry former friend.

To You, O Lord, I Fly

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Keep me safe, O God, for in you I take refuge. Ps. 16:1

1. To you, O Lord, I fly and on your help de - pend;
 2. The lot to me that fell is beau - ti - ful and fair;
 3. I keep be - fore me still the Lord whom I have proved;

you are my Lord and King Most High; great God, my soul de - fend.
 the her - i - tage in which I dwell is good be - yond com - pare.
 at my right hand he guards from ill, and I shall not be moved.

A her - i - tage for me Je - ho - vah will re - main;
 I praise the Lord a - bove whose coun - sel guides a - right;
 Life's path - way you will show, to your right hand will guide,

my por - tion rich and full is he, my right he will main - tain.
 my heart in - structs me in his love in sea - sons of the night.
 where streams of plea - sure ev - er flow, and bound - less joys a - bide.

From Psalm 16:1, 2, 5-8, 11
The Psalter, 1912
 Alt. 1990, mod.

LEOMINSTER S.M.D.
 George William Martin, 1862
 Arr. by Arthur S. Sullivan, 1874