

How Sweet and Awesome Is the Place

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A certain man was preparing a great banquet and invited many guests. Luke 14:16

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.

6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

Amidst Us Our Beloved Stands

Jesus came and stood among them and said . . . , "Put your finger here; see my hands."
John 20:26, 27

Capo 3: ♮ (D) (A) (D) (Em) (B) (Em) (D) (A) (D) ♮

1. A - midst us our Be - lov - ed stands, and bids us
 2. What food lux - u - rious loads the board, when at his
 3. If now, with eyes de - filed and dim, we see the
 4. O glo - rious Bride - groom of our hearts, your pres - ent

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (A) (D) (Em) (B)

view his pierc - ed hands; points to the wound - ed
 ta - ble sits the Lord! The wine how rich, the
 signs, but see not him; O may his love the
 smile a heav'n im - parts! O lift the veil, if

(Em) (D) (A) (D) ♮ (A⁷) (Bm) (Em⁷) (A⁷) (D) ♮

feet and side, blest em - blems of the Cru - ci - fied.
 bread how sweet, when Je - sus deigns the guests to meet!
 scales dis - place, and bid us see him face to face!
 veil there be, let ev - ery saint your glo - ry see!

Charles H. Spurgeon, 1866
 Alt. 1990, mod.

HAMBURG L.M.
 Gregorian chant
 Arr. by Lowell Mason, 1824

into the substance of Christ's body and blood (commonly called transubstantiation) by consecration of a priest, or by any other way, is repugnant, not to Scripture alone, but even to common sense, and reason; overthroweth the nature of the sacrament, and hath been, and is, the cause of manifold superstitions; yea, of gross idolatries.

VII. Worthy receivers, outwardly partaking of the visible elements, in this sacrament, do then also, inwardly by faith, really and indeed, yet not carnally and corporally but spiritually, receive, and feed upon, Christ crucified, and all benefits of his death: the body and blood of Christ being then, not corporally or carnally, in, with, or under the bread and

wine; yet, as really, but spiritually, present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

VIII. Although ignorant and wicked men receive the outward elements in this sacrament; yet, they receive not the thing signified thereby; but, by their unworthy coming thereunto, are guilty of the body and blood of the Lord, to their own damnation. Wherefore, all ignorant and ungodly persons, as they are unfit to enjoy communion with him, so are they unworthy of the Lord's table; and cannot, without great sin against Christ, while they remain such, partake of these holy mysteries, or be admitted thereunto.

CHAPTER XXX

Of Church Censures

I. The Lord Jesus, as King and Head of his church, hath therein appointed a government, in the hand of church officers, distinct from the civil magistrate.

II. To these officers the keys of the kingdom of heaven are committed; by virtue whereof, they have power, respectively, to retain, and remit sins; to shut that kingdom against the impenitent, both by the Word, and censures; and to open it unto penitent sinners, by the ministry of the gospel; and by absolution from censures, as occasion shall require.

III. Church censures are necessary, for the reclaiming and gaining of offending brethren, for deterring of others from the like offenses,

for purging out of that leaven which might infect the whole lump, for vindicating the honor of Christ, and the holy profession of the gospel, and for preventing the wrath of God, which might justly fall upon the church, if they should suffer his covenant, and the seals thereof, to be profaned by notorious and obstinate offenders.

IV. For the better attaining of these ends, the officers of the church are to proceed by admonition; suspension from the sacrament of the Lord's Supper for a season; and by excommunication from the church; according to the nature of the crime, and demerit of the person.

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Jesus Loves Me, This I Know

I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20

C G C F F/C C

1. Je - sus loves me, this I know, for the Bi - ble tells me so;
 2. Je - sus loves me, he who died, heav - en's gates to o - pen wide;
 3. Je - sus loves me, loves me still, though I'm ver - y weak and ill;
 4. Je - sus loves me, he will stay close be - side me all the way;

G C F C C/G G⁷ C

lit - tle ones to him be - long, they are weak but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 from his shin - ing throne on high comes to watch me where I lie.
 if I love him, when I die he will take me home on high.

REFRAIN F C G

Yes, Je - sus loves me! Yes, Je - sus loves me!

C F C/G G⁷ C 7

Yes, Je - sus loves me! The Bi - ble tells me so.

Now unto Jehovah, Ye Sons of the Mighty

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ps. 29:1

F C F Dm C F B \flat C 7 F C $\bar{7}$ C 7

1. Now un - to Je - ho - vah, ye sons of the might - y, all
 2. The voice of Je - ho - vah comes down on the wa - ters; in
 3. The voice of Je - ho - vah is might - y, is might - y; the
 4. Each one in His tem - ple His glo - ry pro - claim - eth. He

F C Dm C F Dm G C F Dm C

glo - ry and strength and do - min - ion ac - cord; as - cribe to him
 thun - der the God of the glo - ry draws nigh. Lo, o - ver the
 voice of Je - ho - vah in maj - es - ty speaks; the voice of Je -
 sat on the flood; he is King on his throne. Je - ho - vah all

F B \flat C 7 F C C 7 F C Dm C

glo - ry, and ren - der him hon - or. In beau - ty of ho - li - ness
 waves of the wide - flow - ing wa - ters Je - ho - vah as King is en -
 ho - vah the ce - dars is break - ing; Je - ho - vah the ce - dars of
 strength to his peo - ple im - part - eth; Je - ho - vah with peace ev - er

F Dm G C $\bar{7}$ F B \flat F C 7 F Dm Gm F C 7 F $\bar{7}$

wor - ship the Lord, in beau - ty of ho - li - ness wor - ship the Lord.
 thron - ed on high! Je - ho - vah as King is en - thron - ed on high!
 Leb - a - non breaks, Je - ho - vah the ce - dars of Leb - a - non breaks.
 bless - eth his own, Je - ho - vah with peace ev - er bless - eth his own.

Psalm 29:1-5, 9-11
 St. 1, *The Psalter*, 1912
 St. 2-4, *Book of Psalms*, 1871; alt.
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I will suf - fer naught to hide thee, naught I ask be - side thee.
 yet, though sin and hell as - sail me, Je - sus will not fail me.
 • earth and all its depths a - dore him, si - lent bow be - fore him.
 shall not from my Sav - ior move me, since he deigns to love me.
 thou art still my pur - est plea - sure, Je - sus, price - less trea - sure.

Johann Franck, 1655
 Tr. by Catherine Winkworth, 1863

JESU, MEINE FREUDE 6.6.5.6.6.5.7.8.6.
 Johann Crüger, 1649

In Sweet Communion, Lord, with Thee

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I am always with you; you hold me by my right hand. Ps. 73:23

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1. In sweet com - mu - nion, Lord, with thee I con - stant - ly a - bide;
 2. Thy coun - sel through my earth - ly way shall guide me and con - trol,
 3. Whom have I, Lord, in heav'n but thee, to whom my thoughts as - pire?
 4. Though flesh and heart should faint and fail, the Lord will ev - er be
 5. To live a - part from God is death, 'tis good his face to seek;

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my hand thou hold - est in thine own to keep me near thy side.
 and then to glo - ry af - ter - ward thou wilt re - ceive my soul.
 • And, hav - ing thee, on earth is naught that I can yet de - sire.
 the strength and por - tion of my heart, my God e - ter - nal - ly.
 my ref - uge is the liv - ing God, his praise I long to speak.

From Psalm 73:23-28
 The Psalter, 1912

ST. FLAVIAN C.M.
 Days Psalter, 1562