

7. With your triumphant flock  
then I shall numbered be;  
built on th'eternal Rock,  
his glory we shall see.  
The heav'ns so high with praise shall ring  
and all shall sing in harmony.

Based on Psalm 148  
Richard Baxter, 1672; alt.; alt. 1990, mod.

DARWALL 6.6.6.8.8.  
John Darwall, 1770

## Thee We Adore, Eternal Lord!

19

*I heard every creature ... singing: "To him who sits on the throne and to the Lamb  
be praise and honor and glory and power, for ever and ever!" Rev. 5:13*

⌈ F Gm F C F ⌋

1. Thee we a - dore, e - ter - nal Lord! We praise thy name with  
2. To thee a - loud all an - gels cry, the heav'ns and all the  
3. A - pos - tles join the glo - rious throng, and proph - ets swell th'im -  
4. From day to day, O Lord, do we ex - alt and high - ly

C G<sup>7</sup> C F C<sup>7</sup> F ⌈ D<sup>7</sup>

one ac - cord. Thy saints, who here thy good - ness see, through all the  
pow'rs on high: thee, ho - ly, ho - ly, ho - ly King, Lord God of  
mor - tal song; thy mar - tyrs' no - ble ar - my raise e - ter - nal  
hon - or thee! Thy name we wor - ship and a - dore, world with - out

Gm C<sup>7</sup> F C F Gm F C F ⌋

world do wor - ship thee, through all the world do wor - ship thee.  
Hosts, they ev - er sing, Lord God of Hosts, they ev - er sing.  
an - thems to thy praise, e - ter - nal an - thems to thy praise.  
end, for - ev - er - more, world with - out end, for - ev - er - more.

## 130

## Showers of Blessing

*I will bless them and the places surrounding my hill. I will send down showers in season; there will be showers of blessing. Ezek. 34:26*

Capo: 1 (A) (E<sup>7</sup>) (A) (E) (E<sup>7</sup>) (A)

1. "There shall be show - ers of bless - ing," this is the prom - ise of love;  
 2. "There shall be show - ers of bless - ing," pre - cious re - viv - ing a - gain;  
 3. "There shall be show - ers of bless - ing," send them up - on us, O Lord;  
 4. "There shall be show - ers of bless - ing," oh, that to - day they might fall,

(D) (A) (F#m) (C#) (F#m) (E<sup>7</sup>)

there shall be sea - sons re - fresh - ing, sent from the Sav - ior a - bove.  
 o - ver the hills and the val - leys, sound of a - bun - dance of rain.  
 grant to us now a re - fresh - ing, come and now hon - or your Word.  
 now as to God we're con - fess - ing, now as on Je - sus we call!

REFRAIN (A) (E)

Show - ers of bless - ing, show - ers of bless - ing we need:  
 Show - ers, show - ers of bless - ing,

(A<sup>7</sup>) (D) (A) (E<sup>7</sup>) (A) 7

mer - cy drops round us are fall - ing, but for the show - ers we plead.

# THE NICENE CREED



We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of the Father;  
and he shall come again, with glory, to judge both the living and the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

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The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer heresies that denied the biblical doctrine of the Trinity and of the person of Christ.

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5. Your Spirit, O Lord, makes life to abound,  
the earth is renewed, and fruitful the ground;  
to God ascribe glory and wisdom and might,  
let God in his creatures forever delight.

6. Rejoicing in God, my thought shall be sweet,  
while sinners depart in ruin complete;  
my soul, bless Jehovah, his name be adored;  
come, praise him, you people, and worship the Lord.

From Psalm 104  
The Psalter, 1912; mod.

HOUGHTON 10.10.11.11.  
Henry J. Gauntlett, 1861

## With Songs and Honors Sounding Loud

127

*Sing to the LORD with thanksgiving.... He covers the sky with clouds; he supplies  
the earth with rain and makes grass grow on the hills. Ps. 147:7, 8*

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains four verses of lyrics. The second system contains two verses of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. With songs and hon - ors sound - ing loud ad - dress the Lord on high;  
2. He sends his show'rs of bless - ing down to cheer the plains be - low;  
3. His stead - y coun - sels change the face of the de - clin - ing year;  
4. His hoar - y frost, his fleec - y snow, de - scend and clothe the ground;

o - ver the heav'ns he spreads his cloud, and wa - ters veil the sky.  
he makes the grass the moun - tains crown, and corn in val - leys grow.  
he bids the sun cut short his race, and win - try days ap - pear.  
the liq - uid streams for - bear to flow, in ic - y fet - ters bound.

5. He sends his word and melts the snow,  
the fields no longer mourn;  
he calls the warmer gales to blow,  
and bids the spring return.

6. The changing wind, the flying cloud,  
obey his mighty word;  
with songs and honors sounding loud  
praise ye the sovereign Lord.

From Psalm 147:7, 8, 15-18  
Isaac Watts. 1719

ST. MAGNUS C.M.  
Attr. to Jeremiah Clarke, 1701

# We Come, O Christ, to You

*I am the way and the truth and the life. John 14:6*

1. We come, O Christ, to you, true Son of God and man,  
 2. You are the Way to God, your blood our ran - som paid;  
 3. You are the liv - ing Truth! All wis - dom dwells in you,  
 4. You on - ly are true Life, to know you is to live  
 5. We wor - ship you, Lord Christ, our Sav - ior and our King,

by whom all things con - sist, in whom all life be - gan: in you a -  
 in you we face our Judge and Mak - er un - a - fraid. Be - fore the  
 • the Source of ev - ery skill, the one e - ter - nal TRUE! O great I  
 the more a - bun - dant life that earth can nev - er give: O ris - en  
 to you our youth and strength a - dor - ing - ly we bring: so fill our

• lone we live and move, and have our be - ing in your love.  
 throne ab - solved we stand, your love has met your law's de - mand.  
 • AM! In you we rest, sure an - swer to our ev - ery quest.  
 Lord! We live in you: in us each day your life re - new!  
 hearts, that all may view your life in us, and turn to you.

E. Margaret Clarkson, 1957, 1985

DARWALL 6.6.6.6.8.8.  
 John Darwall, 1770

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